

SAN ANTONIO PLANNING COMMISSION AGENDA



June 25, 2003

2:00 P.M.



Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Donald R. McCale III
Samuel Luna
Hector F. Frausto
William R. Kingman
James Darryl Byrd
Murray H. Van Eman

Work session, 1:30 P.M., Tobin Room, Development and Business Services (DBS) Center

- Briefing on agenda items; any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M.– Call to Order, Board Room, DBS Center

2. Roll Call

3. **PUBLIC HEARINGS**

PLATS:

		Council District	Ferguson Map Grid
020408	Crysamb (On the west side of Wetmore Road, south of Thousand Oaks)	9	552 B-1
030021	Lasses Street (On the south side of Lasses Street, approximately 216' west of Goliad Road)	3	652 A-7

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 & 5 HELD ABOVE:

4.	020408	Crysamb (On the west side of Wetmore Road, south of Thousand Oaks)	3	652 A-7
5.	030021	Lasses Street (On the south side of Lasses Street, approximately 216' west of Goliad Road)	3	652 A-7

THE DEVELOPMENT AND BUSINESS SERVICES CENTER, LOCATED AT 1901 SOUTH ALAMO STREET, IS WHEELCHAIR-ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

PLATS:

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| 6. | 010494 | Las Bougainvilleas
(On the north side of Ashley Road at Heather Court) | 3 | 682 E-2 |
| 7. | 020193 | Stage Run, Unit 5
(Extending Autumn Stage St. east from Unit-1 [north of Boerne Stage Rd., east of IH-10]) | 8 | 479 E-2 |
| 8. | 020266 | Stage Run, Unit 6
(At the northeast corner of Maddie Lane and Jalane Drive) | 8 | 479 E-2 |
| 9. | 020460 | Great Northwest, Unit 80
(At the southwest corner of Timber Path and Village Park) | 6 | 578 E-3 |
| 10. | 030033 | Big Springs, Unit 4A
(At the southeast corner of Evans Road and Evans Springs Street) | 9 | 483 C-6 |
| 11. | 030042 | Southside ISD, Freedom Elementary School
(On the north side of Loop 1604, west of IH-37) | OCL | 752 C-3 |
| 12. | 030142 | Wynwood Place at Westcreek, Unit 1
(At the intersection of Grosenbacher Road and Westcreek View) | OCL | 611 D-11 |

PLAT DEFERRALS:

- | | | | | |
|-----|---------------|---|----------|----------------|
| 13. | 030306 | La Escuela de Las Americas
(On the north side of W. Commerce Street, west of Cibolo Street) | 1 | 616 B-4 |
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SPECIAL PROJECTS:

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| 14. | S.P. 1097 | Consideration of a State of Texas declaration of 0.072-acre tract of land at Loop 410 and Culebra Road as surplus to its needs |
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INDIVIDUAL CONSIDERATION**RIGHT-OF-WAY DEDICATION:**

- | | | | | |
|-----|---------------------------------|---|------------|----------------|
| 15. | RWD 03-05
-004 | Olin or Vivian Riley
(North of the intersection of US 90 and Grosenbacher Road) | OCL | 645 E-2 |
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SPECIAL PROJECTS:

16. Consideration of a request to declare as surplus and convey the property located at 1102 South Flores Street, further identified as NCB 2556, Block A, Lots 1 and 2, formerly known as Fire Station # 12. The subject area is between Rische and Daniel Streets. (Department of Asset Management)
17. Consideration of a request to declare as surplus and convey the property located at 1519 Nogalitos Street, further identified as NCB 6275, Block 32, Lot 14, formerly known as Fire Station # 16. The subject area is between Drake Avenue and North Park Boulevard. (Department of Asset Management)
18. Consideration of a request to declare as surplus and convey approximately 1.5 acres of City-owned property at the Southwest Business and Technology Park (former Van de Walle property), located off of Acme Road near State Highway 151. (Department of Asset Management)

OTHER ITEMS:

19. Public hearing and consideration of a resolution to recommend the Southside Initiative Community Plan to City Council to become a component of the City's Comprehensive Master Plan as it conforms to the approval criteria set forth in the Unified Development Code, section 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans." (Department of Planning)
20. Citizens to be heard.
21. Approval of the minutes for June 11, 2003
22. Director's report.
23. Questions and discussion
24. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
25. **ADJOURNMENT.**